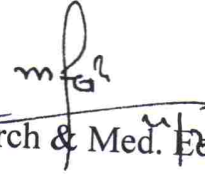


**DIRCTORATE OF RESEARCH & MEDICAL EDUCATION,  
PUNJAB, S.C.O.NO. 87, SECTOR 40-C, CHANDIGARH.**

**Public Notice**

Applications are invited from eligible P.C.M.S doctors for filling up the posts of Senior Residents in the Government Medical College, Patiala/ Amritsar. Detailed information regarding vacancy eligibility conditions and application form can be had from the official website of the department i.e. [www.pnrc.in](http://www.pnrc.in) and [www.punjabmedicaleducation.org](http://www.punjabmedicaleducation.org). The last date of receipt of applications in the office of Director, Health Services Punjab shall be 28-02-2011. The applications should reach the office of Director, Research and Medical Education, Punjab, Chandigarh through Principal Secretary, Health & Family Welfare, Punjab along with No Objection Certificate on or before 15-3-2011 (Tuesday) up to 5.00 pm. The candidate is required to submit his application through proper channel only. Application received in this office directly will not be considered.



Director, Research & Med. Education Pb.

**PUBLIC NOTICE**

Applications are invited from regular eligible PCMS doctors for filling up the posts of Senior Residents in the State Medical Colleges at Patiala and Amritsar in various specialties.

Application forms along with eligibility criteria can be obtained from the office of Director, Research & Medical Education, Punjab/ Director, Health Service, Punjab/ Principals of State Medical Colleges/ Civil Surgeons/ S.M.O's/ PMO's at Canal Hospital, Nangal, Sundernagar and Talwara and Medical Superintendents of ESI Hospitals at Ludhiana, Jalandhar and Amritsar personally.

Applications on prescribed proforma complete in all respects (through proper channel) should reach in the office of Director, Research and Medical Education, Punjab SCO No. 87, Sector 40-C, (Opp. DPS School), Chandigarh on or before 15-3-2011 through Principal Secretary, Health & Family Welfare, Punjab.

Subject-wise Tentative Vacancies are as under. No. of vacancies can increase or decrease

Sr.No.	Name of Department.	GMC Patiala	GMC Amritsar.
1.	Anesthesia	5	3
2.	Pediatrics	1	1
3.	Radio-diagnosis	2	5
4.	Cardiology	1	1
5.	CTU/Cardiothoracic Surgery	1	1
6.	Gastroenterology	1	1
7.	ICCU	1	-
8.	Neurology	1	-
9.	Nephrology	1	-
10.	Radiotherapy	1	1
11.	Medicine	1	-
12.	ICU	5	1
13.	Surgery	-	1
	<b>Total:-</b>	<b>21</b>	<b>15</b>

  
Director, Research & Medical Education, Punjab.

APPLICATION FORM FOR SENIOR RESIDENTS IN GOVERNMENT  
MEDICAL COLLEGES, PUNJAB, 2011

A. SERVICE DETAILS:

1. Name
2. Service No. Category:  
General/SC/BC.....
3. Father's name
4. Date of Birth
5. Present place of posting
6. Address:  
  
Office Add:  
  
Home Add:  
  
  
Phone No. (Mobile) Landline  
  
Fax:  
  
E-Mail:
7. Service particulars
  - A. i) Date of joining as regular PCMS \_\_\_\_\_
  - ii) Adhoc service from \_\_\_\_\_ to \_\_\_\_\_  
(Actual date to be given)
  - iii) Regular service from \_\_\_\_\_ to \_\_\_\_\_
  - iv) Whether Probation cleared or not Yes / No
  - v) Are you bonded or not Yes / No  
(if yes give detail)
  - vi) Total adhoc service 

Years	Month	Days
-------	-------	------
  - vii) Total regular service 

Years	Month	Days
-------	-------	------
  - viii) Total rural service 

Year	Month	Days
------	-------	------
  - ix) Total service 

Year	Month	Days
------	-------	------
  - x) E.O.L./ absent 

Year	Month	Days
------	-------	------

  
Period if any
  - xi) Date of Retirement .....

6. Qualifications

- i) MD/MS (name of speciality and year of passing)
- ii) MCh/ DM (name of speciality and year of passing)

7. No. of extra attempts for passing post graduate examination

MD/ MS \_\_\_\_\_ MCh/ DM \_\_\_\_\_

8. Marks obtained in MBBS

	Total marks	Marks obtained	%age
i) Ist prof.			
ii) Second prof.			
iii) New Final			
iv) Old final			
iii) SPM			
iv) 3 <sup>rd</sup> prof.			
Total			

9. Choice of Speciality  
(in order of preference)

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

10. Choice of station  
(In order of preference i e.  
Amritsar/ Patiala)

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_

11. Acquired MD/ MS as  
(Tick mark)

- i.) Registrar
- ii) Demonstrator
- iii) Junior Resident
- iv) Medical Officer

12. Registrar-ship/ Senior Residency  
done and the speciality in Medical  
College \_\_\_\_\_

13. Whether belongs to scheduled Caste/  
Backward Class Category, if yes, attach  
copy of certificate as per Govt.instructions.

Yes/No

Certified that particulars given above by me are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Place:

Signature of the applicant

**B) Documents attached**

- a) Detail marks certificate of MBBS professional examination
- b) Attempt certificate (in post graduation) from the Principal concerned.
- c) MS/ MD/ DM/ MCH degree certificate.
- d) A certificate from the DHS/ Principal Medical College/ Civil Surgeon/ Medical Supdt./ PMO as the case may be mentioning clearly the service rendered by the doctor in PCMS on adhoc and regular basis. Service rendered in the rural area alongwith a certificate to the effect that the service recorded has been verified from the records.

**C) CERTIFICATE OF SERVICE:**

Certified that Dr. \_\_\_\_\_  
 S/o \_\_\_\_\_ having service No. \_\_\_\_\_ is  
 presently working as \_\_\_\_\_ in the SHC/ PHC/  
 CHC/ \_\_\_\_\_ CH/ \_\_\_\_\_ Medical  
 College \_\_\_\_\_ / He/ she has served  
 the State Govt. as under:-

- a) On adhoc from \_\_\_\_\_ to \_\_\_\_\_
  - b) On regular from \_\_\_\_\_ to \_\_\_\_\_
  - c) Total adhoc service      Year      Month      Day
  - d) Total regular service      Year      Month      Days
  - e) Total Rural service      Year      Month      Days
  - f) Total service      Year      Month      Days
  - g) E.O.L./ absent      Year      Month      Days
- Period if any.

(Detail's of Rural Service:- (Please fill all the columns))

Sr. No.	Place of Posting	From	To	Total Period
1-				
2-				
3-				
4-				
5-				

Particulars given above have been verified from the service record/  
 service book maintained in this office.

**CERTIFICATE TO BE ISSUED BY DHS PUNJAB.**

This is further certified that the service particulars given above are correct an in case of selection of the doctors Senior Resident the doctors is likely to be relieved by the Secretary Health & Family Welfare, Punjab.

**Director, Health and Family  
Welfare, Punjab.**

## ANNEXURE-I

**Subject: Filling up of posts of Senior Residents in the State Medical Colleges at Patiala/ Amritsar.**

### 1. Senior Residents

In pursuance of the Punjab Government, department of Medical Education Notification issued vide No. 22/1/92- 1HB3/4504 dated 4-12-2004 and modification No. 22/1/92-1HB3/ 5334 dated 30-11-05 and Punjab Govt. Deptt. Of Health and Family Welfare Memo No. 2/97/07-1HBI/ 519 dated 26-11-07, memo No.26/12/94-5HB2/126-128 dated 8-1-2010, No.27/125/08-5HBII/3152 dated 24-5-2010 and No.27/125/08-5HBII/4995 dated 20-8-2010, applications are invited from the regular PCMS doctors holding MD/ MS qualification and having two years rural service as on 28-2-2011 for filling up the posts of Senior Residents at Govt. Medical College, Patiala and Amritsar so as to reach the office of Director, Research and Medical Education, Punjab on or before 15-3-2011 by 5.00 P.M.

Tentative numbers of vacancies are given in Annexure II. The number of vacancies may increase or decrease, as per latest vacancy position at the time of selection.

Before forwarding the applications, the Senior Medical Officer/ Civil Surgeon/ Medical Superintendents/ PMOs / Principals should verify the service particulars of the applicant by affixing signature with official seal and routed through Director Health Services, Punjab. Only those applications which are certified by DHS Punjab at page No. 3 of application form and are sent through Principal Secretary, Health & Family Welfare, Punjab along with No Objection Certificate will be entertained.

Applications on prescribed Performa fulfilling all the conditions described and complete in all respects (With photocopies of the testimonials including certificate showing the total service in rural area and SC/ BC certificate) should reach office of Director, Research and Medical Education, Punjab SCO No. 87, Sector 40-C, (Opp. Delhi Public School), Chandigarh on or before 15-3-2011.

The doctors who have already completed one term of Senior Residency in any of the specialties shall not be considered for the posting/ selection as Senior Resident.

Candidates, who have refused to join earlier, stand barred for 5 years from applying on these posts from the date of refusal as per notification No. 22/1/92-1HB3/4504 dated 4-12-2004 and modification No. 22/1/92-1HB3/ 5334 dated 30-11-05.

**Annexure-II**  
**Department-wise vacancy position of Senior Residents as**  
**on 4-2-2011**

<b>Sr.No.</b>	<b>Name of Department.</b>	<b>GMC Patiala</b>	<b>GMC Amritsar.</b>
1.	Anesthesia	5	3
2.	Pediatrics	1	1
3.	Radio-diagnosis	2	5
4.	Cardiology	1	1
5.	CTU/Cardiothoracic Surgery	1	1
6.	Gastroenterology	1	1
7.	ICCU	1	-
8.	Neurology	1	-
9.	Nephrology	1	-
10.	Radiotherapy	1	1
11.	Medicine	1	-
12.	ICU	5	1
13.	Surgery	-	1
	<b>Total:-</b>	<b>21</b>	<b>15</b>

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ANNEXURE-III

Institutions/ Postings in which service will be considered as Rural

6. All Primary Health Centres in respective of their location.
7. All Subsidiary Health Centres located in Rural areas only.
8. All Hospitals/ Dispensaries located in rural areas.
9. Service Rendered in G.G.S. Medical College, Faridkot, in the Deptt. of Physiology, Anatomy, Pharmacology, Microbiology, Pathology, Bio-chemistry, Blood Bank, Clinical Pathology, Anaesthesia , Community Medicine and Forensic Medicine.
10. Service rendered upto 11<sup>th</sup> of Oct. 1979 in:-
  - a) Family Welfare Programme
  - r) Basic Departments of Medical Colleges
  - s) Anaesthesia
  - t) Radiology
  - u) E.S.I. Scheme
  - v) Small Pox eradication scheme
  - w) Trachoma eradication scheme
  - x) Malaria Eradication Programme
  - y) B.D.
  - z) Anti-Hock Warm Scheme
  - aa) B.C.G. programme
  - bb) Touring Dispensaries
  - cc) Leprosy Centre
  - dd) Mental Hospital
  - ee) T.B. programme
  - ff) Epidemiology
  - gg) Jails
  - hh) Army